**ENTRY FORM**

**THE 1st BALI INTERNATIONAL DRAGON BOAT CHAMPIONSHIP 2016**

|  |  |  |  |
| --- | --- | --- | --- |
| Name Of Association/Club/Team |  |  |  |
| Contact Name |  |  |  |
| Phone Number | Mobile | Offc | Res |
| Fax Number |  |  |  |
| E-Mail Address | 1 | 2 | 3 |
| Mailing Address |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **INTERNATIONAL CHALLENGE TROPHY** | **22 Crews** | **12 Crews** | **500m** | **Team/s** |
| 1 | International Challenge Trophy (Inter Nations)  |  |  |  |  |
| 2 | **INTERNATIONAL OPEN RACES** | **22 Crews** | **12 Crews** | **500m** | **Team/s** |
| 3 | International Open (Men)  |  |  |  |  |
| 4 | International Open (Ladies) |  |  |  |  |
| 5 | International Open (Mixed) |  |  |  |  |

 (Please indicate (X) in the boxes above)

**In the following table, indicate your estimated number of participants; your Hotel room requirements and your arrival/departure dates.**

|  |  |  |  |
| --- | --- | --- | --- |
|  **TEAM / CREW** |  **SUPPORTERS**  |  **MEDIA** |  **TOTAL** |
|  |  |  |  |

|  |
| --- |
| **NO. OF ROOMS** |
| **SINGLE** | **TWIN** | **DOUBLE** | **TRIPLE** |
|  |  |  |  |
| **Arrival Date** | P | **Departure Date** |  |

**Part: 2**. Teams not staying in Official Hotel make the following disclaimer.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(name of team)

will not be staying in organiser’s Official Hotel, during the 1st Bali International Dragon Boat Festival, 2016. We understand that we do so at our own risk and responsibility and absolve the Organising Committee from any claims that may arise during our stay, concerning our Club/Team’s security, safety or participation in the event, as a consequence of our decision.

Signed Name of Team Manager Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROVISIONAL ENTRY FORM BALI INT’l DB CHAMPIONSHIP 2016**

**(Please send this Entry Form before 30th October 2015)**

**1. Name of the team : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. Country : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. Total number of team members :** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |

|  |  |
| --- | --- |
| Men |  |

 | + |

|  |  |
| --- | --- |
| Women |  |

 | = |

|  |  |
| --- | --- |
| Total |  |

 |

4. **Race Participated** :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1  | Men race  | 22 Crew  | 500m  |  |
| 2  | Women Race  | 22 Crew  | 500m  |  |
| 3  | Men Race | 12 Crew  | 500m  |  |
| 4  | Women Race | 12 Crew  | 500m  |  |
| 5  | Mixed Race (14 Men- 8 Women) | 22 Crew  | 500m  |  |
| 6  | Mixed Race (8 Men – 4 Women) | 12 Crew  | 500m  |  |
| 7 |  International Challenge (Inter Nations) | 22/12 Crew | 500m  |  |

5. **Registration**  :

6. Date of Arrival in Bali :

 Flight No :

 Flight Time :

7. Date of Departure from Bali :

 Flight No :

 Flight Time :

Signed Name of Team Manager Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION FORM The 1st BALI INT’L DRAGON BOAT**

**May 26-29, 2016**

**Name of Team :**

**Name of Team Manager :**

**Country :**

**Category : Premier Open, Mix, International.**

**H/P No.1 No.2, Email :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** |  **Full Name** | **Sex** | **Position** | **I/C or Passport No.** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **9** |  |  |  |  |
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| **11** |  |  |  |  |
| **12** |  |  |  |  |
| **13** |  |  |  |  |
| **14** |  |  |  |  |
| **15** |  |  |  |  |
| **16** |  |  |  |  |
| **17** |  |  |  |  |
| **18** |  |  |  |  |
| **19** |  |  |  |  |
| **20** |  |  |  |  |
| **21** |  |  |  |  |
| **22** |  |  |  |  |
| **23** |  |  |  |  |
| **24** |  |  |  |  |
| **25** |  |  |  |  |
| **26** |  |  |  |  |
| **27** |  |  |  |  |
| **28** |  |  |  |  |

 Signature of Team Manager \_\_\_\_\_\_\_\_\_\_\_

 NRIC / Passport No: \_\_\_\_\_\_\_\_\_\_\_\_

 Date: \_\_\_\_\_\_\_\_\_\_\_\_

**(Please send this Entry Form before 30th October 2015)**