

**TEAM APPLICATION FORM**  
**2016 GUAM THANKSGIVING DAY DRAGON BOAT FESTIVAL**  
**MATAPANG BEACH, TUMON, GUAM, USA**  
**NOVEMBER 18 – 20, 2016**

**DEADLINE FOR TEAM APPLICATIONS: OCTOBER 29, 2016**

**GENERAL INFORMATION**

<p><b>CATEGORY:</b></p> <p><b>STANDARD BOAT</b></p> <p><input type="checkbox"/> 300 MEN'S OPEN     <input type="checkbox"/> 500 MEN'S OPEN  <input type="checkbox"/> 300 WOMEN'S     <input type="checkbox"/> WOMEN'S  <input type="checkbox"/> 300 MIXED     <input type="checkbox"/> MIXED</p> <p><b>SMALL BOAT</b></p> <p><input type="checkbox"/> 300 MEN'S OPEN     <input type="checkbox"/> 500 MEN'S OPEN  <input type="checkbox"/> 300 WOMEN'S     <input type="checkbox"/> WOMEN'S  <input type="checkbox"/> 300 MIXED     <input type="checkbox"/> MIXED</p>	<p><b>NAME OF TEAM:</b></p>     <p><b>COUNTRY:</b></p>	
<p><b>TOTAL NUMBER OF TEAM MEMBERS JOINING</b>     <input type="checkbox"/> MEN     <input type="checkbox"/> FEMALE</p>		
<p><b>MAIN CONTACT PERSON/S INFORMATION</b></p> <p><b>NAME:</b>     MATAPANG BEACH PARK, TUMON, GUAM</p>		
<p><b>CONTACT NUMBER:</b></p>	<p><b>MOBILE NUMBER:</b></p>	<p><b>E-MAIL ADDRESS:</b></p>

## CREW LIST

<b>TEAM CAPTAIN/MANAGER:</b>			
<b>DRUMMER:</b>			
<b>STEERSMAN:</b>			
<b>LIST OF PADDLERS: (LAST NAME, FIRST NAME – BASED ON PASSPORT) INDICATE IF MALE OF FEMALE)</b>			
BOW SIDE	M/F	STROKE SIDE	M/F
1.		1.	
2.		2.	
3.		3.	
4.		4.	
5.		5.	
6.		6.	
7.		7.	
8.		8.	
9.		9.	
10.		10.	
11.		11.	
12.		12.	

**TEAM CAPTAIN/MANAGER:** \_\_\_\_\_ **DATE:** \_\_\_\_\_